THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, B. J. Vasey	, Agent	has presented to the State Engineer
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		system for
_	wigation	
		s as follows: SW4 NE4 Section 25, T.40N.,
		h the Stacorner of Section 35, T.40N.,
		, a distance of 10,272.97 feet
11b - 1.44		
	County, State of	
		provisions of NRS 533.425, has determined the date,
	•	here such water is appurtenant, as follows:
** *		Corporation
Post-office address		
•••		not to exceed 245.88 acre-feet per annum
Period of use, from Januar	y 1st to	December 31st of each year
* Date of priority of appropriation	n April	21, 1971
Description of land to which the w	ater is appur	tenant:
2.6 Acres in the NW4	NE ₄ of Section	n 25, T.40N., R.39E., M.D.B.&M.
4.8 Acres in the NE4	NE ¹ of Section	n 25, T.40N., R.39E., M.D.B.&M.
34.3 Acres in the $SE_{\frac{1}{4}}$	NE ¹ of Section	n 25, T.40N., R.39E., M.D.B.&M.
26.6 Acres in the SW4	NE ¹ of Section	n 25, T.40N., R.39E., M.D.B.&M.
68.3 Acres Total		
*This certificate changes th	e point of di	version and place of use of Permit
26056, therefore, the date	of priority re	emains the same as Permit 26056.
This certificate is issued	subject to the	e terms of the permit and with the
understanding that the tota	1 duty of wate	er shall not exceed 3.6 acre-feet
per acre per annum from any	and/or all so	ources.
The right to water hereby determine amount above specified, and the use is res		amount which can be beneficially used, not to exceed the and for the purpose as set forth herein.
In Test	IMONY WHEREOF,	I PETER G. MORROS , State Engineer
Compared bc/bd	of Nevada, h	ave hereunto set my hand and the seal of my office, this
RecordedBkPage	26th	day of OCTOBER , A.D. 19.82.
County Records.		State Engineer